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| **Arkansas 4-H Report Form** | | |
| *Before completing this form, please read ALL instructions.*  *Please type or print.* | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Project | | |  | | | | | | | | | | | | | | | | | Year | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| State Initiative (Check One) | | | | | | | | |  | | | | | | | | | | |  | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Healthy Living: Mind | | | | | | | | | | | | Community Action | | | | | | | Plants & Agriculture | | | | | | |
| Healthy Living: Body | | | | | | | | | | | | Fine Arts | | | | | | | Environmental Science & Energy | | | | | | |
| Personal Development | | | | | | | | | | | | Animal Science | | | | | | | Engineering & Technology | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of years enrolled in the project | | | | | | | | | | | | | |  | | | Number of years enrolled in 4-H | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name you want used in publicity | | | | | | | | | | |  | | | | | | | | | | Gender:  Female  Male | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Home Address | | | | |  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zip Code | | | |  | | | | County | | | | |  | | | | | | | | | Phone | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth MM/DD/YYYY | | | | | | | |  | | | | | | | | Age as of January 1 of year record book is due. | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade in school on January 1, this year | | | | | | | | | | | | | | |  | Year of high school graduation | | | | | | | |  | |
|  | | | | | | | | | | | | | | |  |  | | | | | | | |  | |
| *The purpose of the following is only to gather statistics and determine compliance with Civil Rights Laws* | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ethnic Origin: | | | | | African American American Indian/Alaskan Native  Asian  Hispanic | | | | | | | | | | | | | | | | | | | | |
|  | | | | | Mixed  White | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of 4-H club or group | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of parents or guardians | | | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **Statement by Member** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| I personally certify that this report accurately reflects my work: | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date |  | | | | | Signature of 4-H Member | | | | | | | | | | | |  | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | |  | | | | | | | |
| Date: |  | | | | | Signed (Parent/Guardian) | | | | | | | | | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date: |  | | | | | Signed (Local Volunteer 4-H Leader | | | | | | | | | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date: |  | | | | | Signed (County Extension Agent | | | | | | | | | | | |  | | | | | | | |
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