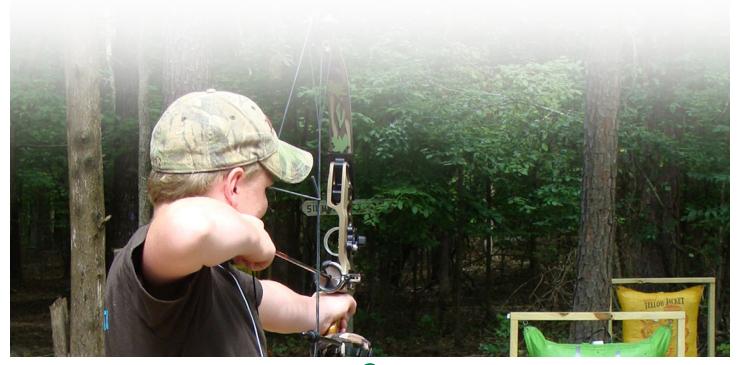


# 2025 GUIDEBOOK



# Table of Contents

What Is 4-H O-Rama?	3
4-H O-Rama Objectives	
Contact Information for 4-H O-Rama	
Who to Call	
General Information	2
Registration Timeline	2
Registration and Fees	2
Event Nametags	2
Rules and Guidelines	5-7
Age, Presentation and Contest Guidelines	
District 4-H O-Rama	
Arkansas (State) 4-H O-Rama	
Schedule of Events	9-10
Event Highlights	11
Contest Descriptions	12-19
National Contest	20



#### WHAT IS 4-H O-RAMA?

For youth throughout the state, the 4-H O-Rama program is the culmination of a 4-H member's year of hard work and dedication. It is designed to supplement the county 4-H program and project work. Each year contests are held on the county, district and the state level. The District 4-H O-Ramas are held in each district. The State 4-H O-Rama is held on the U of A Fayetteville campus and over 2,100 youth and adults attend annually. The 4-H O-Rama consists of approximately 40 competitive events. Most of these contests require each individual or team to qualify at the county and district level. Arkansas (State) 4-H O-Rama also offers state-only contests. During the Arkansas (State) 4-H O-Rama, 4-H members and adults opportunity can participate in educational workshops offered throughout the event.

District Events: OU June 10, OZ June 11 & DE June 12. AR (State) July 21-24.

#### **4-H O-RAMA OBJECTIVES**

- To further the reputation of Arkansas 4-H Youth Development as a major statewide, educational program.
- To provide 4-H members the opportunity to compare the skills they have gained with those of other members and with their own previous performances.
- To provide 4-H members with an opportunity to develop and practice citizenship and leadership skills in a different environment.
- To provide recognition for projects, activities and scholarship winners of 4-H members and adult volunteers.
- To provide opportunities for 4-H members and adults to network through recreational and social experiences and advance their knowledge of 4-H.

#### CONTACT INFORMATION FOR 4-H O-RAMA

General information, contest rules and contest resources can be found at the Arkansas 4-H Youth Development Program website <a href="https://4h.uada.edu/youth/opportunities/orama.aspx">https://4h.uada.edu/youth/opportunities/orama.aspx</a> or by contacting the Arkansas 4-H Youth Development Program Office at:

Arkansas 4-H Youth Development Program Mrs. Priscella Thomas-Scott 2301 South University Ave. Little Rock, AR 72204

Phone: 501-671-2271 Fax: 501-671-2028

E-mail: pthomas-scott@uada.edu

#### **WHO TO CALL:**

**Participation questions: County Extension Office** 

District 4-H O-Rama events: County Extension Office/State 4-H Office

Arkansas (State) 4-H O-Rama event: County Extension Office/State 4-H Office

**General rules and eligibility: County Extension Office** 







# General Information

#### **OFFICIAL DATES**

District 4-H O-Rama will be held on June 10 (OU), June 11 (OZ) & June 12 (DE). Arkansas (State) July 21-24, 2025

#### REGISTRATION TIMELINE

Release of 2025 4-H O-Rama Contest Rules and Guidelines: March 2025

Registration for 2025 4-H O-Rama: District Events: May 20, 2025 State Event: June 23, 2025

### **REGISTRATION AND FEES**

All registration for the 2025 4-H O-Ramas will be conducted on the 4-H enrollment and event system. It is the responsibility of the 4-H members and their parents to ensure they are registered for 4-H O-Rama correctly and on time. It is also strongly recommended that the county extension agent review the registration before it is approved at the county level.

The general refund guideline for 4-H enrollment and event system is that no refund will be provided to a 4-H member or family once the registration is approved at the county level. In extreme circumstances (death in the immediate family, severe illness/accident or cancellation of event), refunds will be provided minus any expenses already incurred by the event/activity.

### **EVENT NAMETAGS**

The County Extension office must provide nametags at District 4-H O-Rama for the entire county group. The participant's nametag should include the 4-Her's name, county name, division and competitive activity. At District 4-H O-Rama, everyone must have a nametag (i.e., volunteers, parents, grandparents...etc.) The State 4-H Office will provide nametags for all Arkansas State 4-H O-Rama participants.

# Rules and Guidelines

#### **MEMBERSHIP**

Participants must be **ACTIVE** 4-H members in the Arkansas 4-H Youth Development Program.

#### **ENTRY COMPOSITE**

All participants must meet the Arkansas 4-H Program eligibility requirements. All team members must be currently enrolled 4-H members from the same county 4-H program. Contestants must have been selected through a competitive activity, event or judging procedure at the county level to be eligible for District and/or Arkansas (State) 4-H O-Rama events. Contestants must have competed at the district level to be eligible to compete in the District Qualifying (Wednesday) contests at Arkansas (State) 4-H O-Rama. Contests considered "State-Only" at Arkansas (State) 4-H O-Rama do not require individuals to compete at District 4-H O-Rama.

#### NUMBER OF CONTESTS A 4-H MEMBER CAN ENTER

A 4-H member can enter only one contest at District 4-H O-Rama. At Arkansas (State) 4-H O-Rama, a 4-H member can enter one contest per day. The district qualifying contests are held on Wednesday. The 4-H member must have competed in the contest at District 4-H O-Rama. The State Only contests are held on Thursday. If a 4-H member does not compete on the district level, the participant can compete in a State-Only contest.

### **SUBSTITUTIONS**

If an emergency prevents a 4-Her from participating, substitutions are allowed at the district and state levels in order to maintain the original number of registered participants and/or team members. Substitutes must be from the same county and can compete in any event.

The deadline for requesting any substitutions, with the exception of an emergency, is the close of the regular O-Rama registration deadline. If substitutions occur during the late fee period, additional fees may be assessed.

All substitutions for the O-Rama contests must be approved by the state 4-H O-Rama coordinator. This substitution rule will be upheld for any team advancing to a national competition. Only the same number of 4-H members qualifying from the same county will be eligible to participate.

# **ANNOUNCEMENT OF RESULTS**

Once announced, all results are final.

### **CONTEST/ACTIVITY PARTICIPATION NUMBER**

If participation in a contest drops below 10 each year for three years, the future status of the activity will be determined after an in-depth committee review.

#### PARENTS IN CONTEST ROOMS

Only participants, judges, specialists and room monitors are allowed in the presentation room before the event begins. Parents will be permitted to view demonstrations on a first-come, first-served basis. Once all seats are filled, no additional parents will be permitted entry. After the contest begins, there will be no in and out of the contest room. If you leave, you will not be allowed to re-enter the room until the awards presentation. However, it is the facilitator's prerogative to rotate the parents in and out between demonstrations to ensure that each parent is able to view their child's demonstration. If parents are waiting in the hallway to rotate in, they **MUST** remain quiet to not disrupt other demonstrations. Room monitors should ensure that guests are not disruptive.

#### PHOTOGRAPHS AND VIDEOTAPING

The use of photography and/or video equipment, including cell phones, is **NOT PERMITTED** to be used in contest rooms and/or facilities during the contest. This restriction also includes, but is not limited to, Facebook Live, Facetime or other video call apps. The only exception allowed is for the use as props in a presentation. In this case, please seek prior approval from the contest facilitator. Approval is necessary due to issues of individual media rights, copyright laws and personal safety.

The contest facilitator will confiscate all such equipment found in contest rooms and/or facilities until completion of contest. 4-H members, parents, leaders, coaches and/or county extension agents caught taking photographs or videotaping contestants may result in a disqualification of an entry.

## **ELECTRONIC DEVICES SUCH AS CELL PHONES, LASER POINTERS, ETC.**

Items that may be disruptive to the presenter or judges are strictly forbidden in ALL contest rooms or facilities.

# **USE OF FIREARMS, WEAPONS, FIREWORKS, OPEN FLAME BURNERS AND/OR AMMUNITION**

No firearms, weapons, fireworks, open flame burners or live ammunition are allowed to be used in any O-Rama contest. However, posters and pictures of such items are allowed and encouraged. No items and/or props that are combustible, flammable or under extreme pressure can be used in any O-Rama contest. These include camp stoves, propane tanks and/or open flames.

## **AMERICANS WITH DISABILITIES ACT**

Individuals with disabilities who require an auxiliary service such as special dietary needs or other accommodations, need to request their needs via 4-H O-Rama registration in the 4-H enrollment and event system in order to participate.



# Qualifying Rules and Guidelines

## **AGE REQUIREMENTS FOR 4-H O-RAMA**

Junior (9-13 years of age) and senior (14-19) participants are eligible to participate at District and Arkansas (State) 4-H O-Rama based on their age as of January 1 of the current year. For additional information on age requirements, see the *Arkansas 4-H Handbook* and *Policy Guidelines*.

- All members of a group or act must meet the age requirements.
- No group can contain both junior and senior 4-Hers.
- Cloverbuds are not eligible to compete.

#### PRESENTATION AND CONTEST GUIDELINES:

All contestants must adhere to specific contest guidelines.

In most contests that use the Method Demonstration and Illustrated Talk Score Sheet (CES-663), junior talks are 2–5 minutes and senior talks are 5–8 minutes.

County agents are responsible for reviewing all the contest presentations. Please review Performing Arts for offensive language, inappropriate dance or overpowering vocal utterances. Acts that contain items on the previous list will be disqualified by judges. County agents and volunteers must make sure 4-H members read the pages related to their contest.

#### **POWER POINT GUIDELINES:**

- Use of commercially prepared slides or PowerPoint presentation is not allowed.
- Use of PowerPoint will be allowed at all Method Demonstrations and Illustrated Talks; however, all participants MUST save the presentation on a USB Flash Drive (thumb drive). PLEASE NOTE WI-FI IS NOT GUARANTEED AT EVENT LOCATIONS. The specialist conducting the activity WILL BE available with the equipment prior to the contest start time.
- MUST load the presentation 15 minutes before the contest begins.
- MUST have three hard copies of their presentation.
- MUST utilize the PowerPoint to enhance the presentation.
- For District O-Ramas, 4-Hers are encouraged to send their PowerPoint to the specialist in charge of the event by noon on June 3, 2025. For State 4-H O-Rama, please send by July 15, 2025.







# **DISTRICT 4-H O-RAMA**

4-H members may enter only one contest at District 4-H O-Rama. Junior (9-13) and senior participants (14-19) are eligible to participate at District 4-H O-Rama based on their age as of January 1 of the current year.

Each county may enter two (2) 4-H members in **most** contests per division (Junior-Senior) at District 4-H O-Rama. Check specific contest guidelines (https://4h.uada.edu/youth/opportunities/orama.aspx).

First – seventh place senior winners of District Qualifying Contests at District 4-H O-Rama are eligible to compete in the same contest at State O-Rama.

Junior and senior 4-Hers who win first place at district are eligible to compete in same contest again at district. The exception to the rule applies to senior 4-H members who win at Arkansas (State) 4-H O-Rama. They are ineligible to compete again in the contest at 4-H O-Rama.

# ARKANSAS (STATE) 4-H O-RAMA

### **AGE REQUIREMENT FOR STATE LEVEL**

Senior (14-19) participants are eligible to participate at Arkansas (State) 4-H O-Rama based on their age as of January 1 of the current year.

At Arkansas (State) 4-H O-Rama, a 4-H member can enter one contest per day. The district-qualifying contests are held on Wednesday. The 4-H member must have competed in the contest at District 4-H O-Rama. The State-Only contests are held on Thursday.

First – seventh place District 4-H O-Rama senior winners are eligible to compete in same contest at Arkansas (State) 4-H O-Rama

Senior 4-Hers who win at Arkansas (State) 4-H O-Rama are ineligible to compete again in the same contest at 4-H O-Rama.

# NATIONAL CONTEST ADVANCEMENT

NOTE: The contest you qualify for should be the contest you attend (see page 19 for more details). There will be no switching of contests among placings. Also, should a team forfeit and not accept a national contest opportunity, this will not alter the team that is eligible to attend. For example, if the first place Food Bowl team decides to not attend Western Round Up, the second place team will not move up into that contest slot. Arkansas would just not have a Food Bowl team attending Western Round Up that year.



# Schedule of Events

Detailed schedule with time/locations of contest will be announced in May with registration packet release. For the state event, all contests are held in the morning. The day that the various contests will be held is noted below. Please note these are tentative times.

Youth MAY NOT participate in more than one contest in a day.

# DISTRICT 4-H O-RAMA EVENTS







1:30 PM AWARDS ASSEMBLY

District Voting during lunch. \*\*\*\* Times vary at each district.\*\*\*\*

# ARKANSAS (STATE) 4-H O-RAMA EVENT MONDAY, JULY 21, 2025

12:30 PM -2:00 PM **REGISTRATION** 

3:00 PM OPENING ASSEMBLY

8:00 PM -10:30 PM FUN NIGHT

# TUESDAY, JULY 22, 2025

10:00 AM -12:30 PM

**CONTESTS AND WORKSHOPS** 

-1:30 PM

11:30 AM 4-H COLLEGE CAREER FAIR AND BUMPERS COLLEGE PICNIC

1:30 PM -3:30 PM

TOURS/ **WORKSHOPS** 

-6:00 PM

**GENERAL BUSINESS MEETING** 

**COUNTY FREE TIME** 

# WEDNESDAY, JULY 23, 2025

8:00 AM -12:30 PM

**CONTESTS AND WORKSHOPS** 

1:30 PM -3:30 PM

TOURS/WORKSHOPS

5:30 PM -7:30 PM

**4-H AWARD WINNER** AND DONOR DINNER

(invited guests only)

7:00 PM -9:00 PM

4-H AWARDS OF **EXCELLENCE CEREMONY** 

**FUN NIGHT** 

# THURSDAY, JULY 24, 2025

7:00 - 9:00 AM 7:30 - 9:30 AM 10:00 AM

**CHECK OUT OF DORM BREAKFAST ACTIVITY AWARDS & RECOGNITION PROGRAM** 

#### **TUESDAY CONTESTS:**

- Animal Science
- Baitcasting
- Bicycle
- Citizenship
- Crop and Weed
- Entomology Talk and Collection
- Environmental Stewardship
- Fashion Review
- FCS Presentation
- Forestry
- Gun Safety and BB Shooting
- Health
- Horse
- Human Development
- Innovative Technology
- Livestock ID
- Ornamental Horticulture
- Performing Arts-Dance
- Performing Arts-Instrumental
- Performing Arts-Vocal
- Photography
- Poultry Skill-a-ton
- Public Speaking
- Safety
- Veterinary Science
- Wildlife

#### **WEDNESDAY CONTESTS:**

- ATV Safety
- Archery
- Consumer Decision Making
- FCS Skill-a-Thon
- Food Bowl
- Interior Design
- Livestock Sales Talk
- Parliamentary Procedure
- Impromptu Public Speaking
- Tractor
- Welding

# **EVENT HIGHLIGHTS**

# 4-H COLLEGE CAREER FAIR AND BUMPERS COLLEGE PICNIC

Mrs. Priscella Thomas-Scott and Bumpers College Staff All 4-H O-Rama Attendees

Youth and adults attending Arkansas (State) 4-H O-Rama should take advantage of the great networking opportunities available at the college career fair. Youth and adults can have the ultimate college tour experience, visit with recruiters from various departments of colleges and enjoy a great lunch hosted by Dale Bumpers College. As an added incentive, there will be a passport activity available for youth to participate in. Prizes will be awarded to randomly drawn youth who visit with many of the various departments and groups!

# 4-H AWARDS OF EXCELLENCE CEREMONY

Arkansas 4-H Foundation Staff Arkansas 4-H State Staff Award Recipients All 4-H 0-Rama Attendees

Each year, awards and scholarship opportunities are provided for 4-H members in the Arkansas 4-H Program. During the 4-H Awards of Excellence ceremony, the Governor's Award, Scholarship recipients and State Record Book winners will be recognized. The Awards and Scholarship program is conducted in coordination with the Arkansas 4-H Youth Program, the Arkansas 4-H Foundation and the UA Division of Agriculture Research and Extension.

# **EDUCATIONAL WORKSHOPS**

Mrs. Priscella Thomas-Scott All 4-H O-Rama Attendees

Educational workshop opportunities are geared for both youth and adults to provide educational resources in a face- to-face setting. The goal is for Arkansas (State) 4-H O-Rama to be more than just state contests, but instead a state-wide opportunity for youth to engage in new opportunities through the various workshops which are focused toward leadership development, life skills development and other 4-H opportunities.

If you are interested in leading a potential workshop during Arkansas 4-H O-Rama, please contact Priscella Thomas-Scott at pthomas-scott@uada.edu. Workshop presenter applications will be released in late January.

# **DISTRICT QUALIFYING CONTESTS**

# **ILLUSTRATED TALKS**

Illustrated talks should make full use of visuals and experience. A junior will be limited to a 2-5 minute talk. Senior talks will be from 5-8 minutes. The judges reserve the right to ask questions related to the topic discussed in the illustrated talk or method demonstration.



# **Animal Science**

# Allison Harman 2 youth per division

Each participant should be prepared to present an illustrated talk or method demonstration in an area of animal science such as animal genetics, production, nutrition, management or marketing practices. The presentation can deal with animal species such as beef, dairy, swine, poultry, goats, sheep and other livestock.

# Citizenship

# Kristin Higgins 2 youth per division

This activity consists of an illustrated talk that demonstrates a 4-Her's understanding of government, laws, history, citizen involvement, public policy or other topics related to citizenship in the United States.

# **Entomology Talk**

# Austin Jones 2 youth per division

Entomology activity consists of an illustrated talk and the collection of one insect pinned to specifications found in publication MP83 "Making an Insect Collection" or the subject specimen can be displayed in a properly labeled vial of alcohol. The illustrated talk must show that the participant has identified the insect and understands how it lives and works in the environment.

# **Environmental Stewardship**

# Lee Riley 2 youth per division

The activity consists of an illustrated talk or method demonstration which shows that the participant has an understanding of some aspect of environmental stewardship. Examples are the conservation and management of a particular natural resource or the interrelationships which exist among plants, including animals and non-living factors like soil, air and water in a particular environment.

# Health Jessica Vincent 2 youth per division



To participate, each member should be prepared to give an illustrated talk or demonstration on some aspect of healthy living. All presentations should be based on scientific research rather than personal opinion. However, participants can use personal experiences or examples to help illustrate research-based information.

### **FCS Presentation**

#### **Anna Goff**

#### 1 youth/team per division

An FCS Presentation can be done on any topic pertaining to family and consumer sciences or home economics. The presentation can be an illustrated talk or a demonstration but must use visual aids.

# Horse

#### **Mark Russell**

#### 2 youth per division

Each participant should be prepared to present an illustrated talk or method demonstration in an area related to the horse industry. Presentation can deal with topics related to horse science, safety, training, equipment, horsemanship, occupations related to the horse industry and horseback riding as a recreational activity.

### **Human Development**

#### **Brittney Schrick**

#### 2 youth per division

Participants should be prepared to give an illustrated talk or demonstration on some aspect of human development. Possible topics include the importance of optimism, child guidance skills, effective listening, character education or early brain development.

# **Innovative Technology**

#### **Karen DiCicco**

#### 2 youth per division

The Innovative Technology event allows 4-Hers to demonstrate their favorite electronic technology and give a quick overview of how it can be used. Using the device of their choice, 4-Hers can give an illustrated talk or method demonstration concerning some aspect of their favorite app, device or software sharing information such as the pros and cons, costs involved, privacy issues, benefits, impact, intended audience and even bugs!

# **Photography**

#### **Kerry Rodtnick**

#### 2 youth per division

This activity provides participants the chance to learn and demonstrate a skill in photography on an academic level. They can show a practical level of creativity by displaying examples of their work. Participants should be able to defend their topic and show a deeper knowledge of photography if questioned by the judges.

# **Poultry Skill-a-thon**

#### **Andrew Bolton**

#### 3 youth per division

The primary purpose of the poultry skill-a-thon contest is to provide training exercises that individual club members can use to develop initiative, judgment, and ability to think critically. The 4-H contestant learns how to tell the difference between breeds of poultry and their anatomical components. The contestant will also learn how to grade eggs according to USDA standards. 4-H contestants will also answer questions over general poultry knowledge and a critical thinking scenario.

# Safety

#### **Julie Robinson**

#### 2 vouth per division

Participants will present an illustrated talk on farm, home or traffic safety.

# **Veterinary Science**

#### **Kirsten Midkiff**

#### 2 youth per division

Each participant should be prepared to present an illustrated talk or demonstration on some area of veterinary science. Topics can include diseases, parasitism, toxicities, defects or normal physiological processes.

# **Public Speaking**

#### **Barbara Batiste**

#### 2 youth per division

The speech can cover the topic of your choice. Handheld notes and podiums may be used during your speech. Visuals, including posters, PowerPoints and use of dry erase boards or chalkboards are not allowed.

### **Performing Arts**

State 4-H Staff
Up to 5 members per act
1 act per division

**Vocal:** Youth will be judged on their vocal ability, stage presence and musicality. Youth must provide their own equipment, instruments, props or accompanist.

**Dance:** The Dance Division includes Dance Arts (tap, ballet, square dance, and clogging), Popular Dances, Break Dancing, Hip Hop and Modern Jazz. Note: acrobatics, gymnastics, martial arts and baton twirling will not be allowed.

**Instrumental:** The Instrumental Division includes both Classical and Non-Classical instrumental music. Music in the educated European tradition such as chamber music, opera, symphony, or jazz, country western, popular and rock are allowed. Note: No singing or vocal utterances will be allowed with instrumental acts.



# **Fashion Revue**

Keith Stratham-Cleek 1 youth per division, 1 category

**Casual:** Garments for school and casual after school activities such as spectator sports, picnics and casual dates.

**Dressy:** Ensembles worn to dressy activities such as church, dinner dates, theater and job/scholarship interviews. No formal wear allowed.

**Purchased:** This activity consists of informally modeling garment(s) purchased by the contestant and a short, informal presentation detailing the cost, use (why the garment(s) were chosen) and how the contestant has cared for the garment(s) after the garment(s) were worn.

**Constructed:** The activity consists of informally modeling a garment constructed by the contestant and a short presentation detailing the cost, use and care of the garment. The fiber(s) and fabric(s) from which the garment(s) is/are made should be identified including reasons given for their choice.

**Fashion Revue (Modified):** The member designs and sews a wearable garment from previously used materials. These material may be manufactured, ready-made garments. This category focuses on creativity as well as sewing skills. The new garment must show at least 30% change in construction/design.

## **Bait Casting and Sports Fishing**

**Scott Jones** 

2 youth per division

Designed to allow 4-H youth to demonstrate their fishing knowledge and skills. Participants will not only compete in casting accuracy, but in game fish, anatomy and tackle identification, fishing regulations and ethics and aquatic ecology.

### **Bicycle**

Jesse Bocksnick

1 youth per division

Contestants are encouraged to bring their own bicycles and helmets for use in this event. The bicycle must properly fit the individual and meet accepted safety standards. This contest will include:

- Written examination 20 multiple choice and true-false questions
- Parts Identification Identify 10 parts
- Skill Riding Courses Double Obstacle test, Double Zigzag Obstacle test, City Streets and Figure 8 Steering.



# Crop and Weed

Charles (Chuck) Capps 2 youth per division

The activity will include a 25-question exam taken from the Arkansas Row Crops Quick Facts, identification of five common Arkansas field crops and 15 weeds and writing a fertilizer recommendation for the nutrients nitrogen (N), phosphorus (P) and potassium (K) expressed in pounds per acre when given a soil test report from a given row crop field. 2025 fertilizer recommendation will be Soybean and Grain Sorghum.

# **Entomology - Collection**

**Austin Jones** 

2 youth per division

This activity includes two parts: an insect collection and an insect identification quiz.

# **Food Fair**

**Ouad Whitson** 

2 youth per division

**Juniors** – Develop an illustrated talk about one of the following foods: breads, eggs, healthy snacks, fruits and vegetables or Arkansas foods (poultry, rice, soybeans, beef, dairy, tomatoes, catfish).

**Seniors** – Select a recipe that is consistent with the Dietary Guidelines for Americans and then present an illustrated talk describing the recipe and reasons for selecting it.

# **Forestry**

**Jaret Rushing** 

3 youth per division

Each participant will be required to give the common name for up to 15 trees, the diameter of up to five trees, the merchantable height of up to five trees and the characteristics of forest trees.

# **Gun Safety and BB Gun Marksmanship**

Jesse Bocksnick

1 youth per division

Three parts – gun safety session, written exam and target shooting. Each contestant will fire one round from each of the four basic shooting positions (prone, sitting, kneeling and standing), and one round from the position of the participant's choice from five meters away.

# **Ornamental Horticulture**

**Randy Forst** 

2 youth per division

Garden flowers, foliage plants, landscape plants and trees will be included for identification.

# Wildlife

Becky McPeake
Up to 4 youth per division

This activity focuses on the contestant's ability to identify wildlife species, identify foods these wildlife species consume and knowledge of wildlife management concepts. The contest includes wildlife identification and wildlife foods and management concepts.

# Livestock ID

Allison Harman
4 youth per division

This activity will test 4-H members in practical livestock production identification and management. 4-H members should learn to make their own decisions based upon the best available information.

# **STATE ONLY EVENTS**

Held at Arkansas (State) 4-H O-Rama

# Archery

Jesse Bocksnick
1 youth per county

The 4-H O-Rama Archery contest teaches decision-making, teamwork, self-discipline, self-confidence and problem solving. The event promotes the highest standards of safety, sportsmanship and ethical behavior and also develops leadership abilities.

# **ATV Safety**

Jesse Bocksnick

1 youth per county

Contest consists of a written exam, parts identification and an ATV safety skills driving course. Participants must have completed an ATV Safety course.



# **Consumer Decision Making**

**Megan Wells** 

One (1) team of 4 members per county

Team event. Teams will place items in a variety of consumer categories. Oral reasons will be given on one class.

### **Food Bowl**

**Jamie Baum** 

One (1) team of 4 members per county

A team event set up as a quiz bowl with questions focused on nutrition and food safety.

## **FCS Skill-A-Thon**

**Heather Wingo** 

One (1) team of 4 members per county

The team members and individual competitors will participate in three identification classes and one judging class. The competition is comprised of Sewing and Clothing ID, Interior Design and Housing Identification, Food and Cooking Identification and Food and Nutrition Judging Classes.

### **Interior Design**

**TBA** 

One (1) team of 4 members per county

Team Event. Teams will present an interior design project. The project will include a Design Project Activity, scenario and a presentation.

### **Parliamentary Procedure**

**Kristin Higgins** 

One (1) team of 5 members per county

Team Event. Participants will take an exam then each team will use the 4-H Club Meeting Agenda to conduct a club meeting. Each team will have a designated president, secretary and treasurer. The remaining two team members will serve as meeting participants.

# **Impromptu Public Speaking**

**Tracy Courage** 

2 youth per county

Contestant will speak on a topic randomly chosen from a pool of questions.

# 4-H O-RAMA GUIDE / 2025

# **Livestock Sales Talk**

Allison Harman
4 youth per county

This activity will develop a 4-H member's ability to communicate the value of their livestock project and market their livestock. Using their knowledge of their project, individuals will create a sales pitch to showcase an animal and its value to the greater animal industries. The purpose is to evaluate the effectiveness of the presentation and the contestant's ability to merchandise their livestock.

# **Tractor**

Lee Riley

2 youth per county

Contestants will be judged on Written Examination, Parts Identification, Tractor Safety and Two-Wheel Trailer Course.

# Welding

**District Agents** 

2 youth per county

Participant will demonstrate their knowledge and skill in arc welding. The activity will include a written exam, shielded arc metal welding skill event and identification.

# 4-H O-RAMA GUIDE / 2025

For more specific guidelines, please refer to the activity information listed in the O-Rama Section at <a href="https://4h.uada.edu/youth/opportunities/orama.aspx">https://4h.uada.edu/youth/opportunities/orama.aspx</a>.

# **NATIONAL CONTEST**

#### Recognized National Contest and Implication for Teams Placing at Arkansas 4-H O-Rama

Contestants will abide by the rules and guidelines set by the national contest. The rules of the national contest super-sede those set by Arkansas 4-H O-Rama. Substitutions for National Contest follow the same guidelines as stated on page 5. Only the number of 4-H members who qualify at state will qualify for nationals. Due to an emergency, a 4-H member may not be able to compete at nationals. Substitutions are allowed in this case to keep the same, original number of participants on a team that competed at state. Substitutes, however, must be 4-H members from the same county.

The following contests are considered the "Recognized National Contest" for each of Arkansas' state winning teams in the related contest fields. Individuals who participate in Arkansas 4-H O-Rama and then go to compete in the following national contests are ineligible to compete again at Arkansas 4-H O-Rama or any national contest associated with that specific contest. For example, if the team that was first place at State 4-H O-Rama Food Bowl competed at FCS National Championship & Conference those individuals may not compete again in Food Bowl at State 4-H O-Rama or another national contest.

CONTEST	TEAM / INDIVIDUAL	STATE PLACING	NATIONAL EVENT
Food Bowl (FCS Bowl)	Team	1st	FCS National Championship & Conference – San Antonio, Texas
FCS Presentation	Individual/Team	1st	FCS National Championship & Conference – San Antonio, Texas
FCS Skill-a-thon (FCS Skill-a-Thon)	Team	1st	FCS National Championship & Conference – San Antonio, Texas
Parliamentary Procedure (Parliamentary Procedure)	Team	1st	FCS National Championship & Conference – San Antonio, Texas
Consumer Judging (Consumer Decision Making)	Team	1st	FCS National Championship & Conference - San Antonio, Texas
Fashion Revue Purchased Dressy (Fashion Revue)	Individual	1st	FCS National Championship & Conference – San Antonio, Texas
Fashion Revue Purchased Casual (Fashion Revue)	Individual	1st	FCS National Championship & Conference - San Antonio, Texas
Fashion Revue Constructed (Fashion Revue)	Individual	1st	FCS National Championship & Conference – San Antonio, Texas
Fashion Revue Constructed Modified (Fashion Revue)	Individual	1st	FCS National Championship & Conference – San Antonio, Texas
Impromptu Speaking	Individual	1st	Western National Roundup Denver, CO
Public Speaking (Public Speaking)	Individual	1st	Western National Roundup Denver, CO

Information compiled and revised by Priscella Thomas-Scott, 4-H Events Coordinator. Material Adapted from Texas 4-H.