



4-H CLUB CHARTER FORM

4-H Year 20____ - 20____

Directions:

- Form will be completed electronically, using this form in the pdf format.
- Once completed, form will be e-mailed to county Extension Office as an e-mail attachment.
- In addition to charter form all other required attachments will need to be scanned for submission with charter form.

CLUB/GROUP INFORMATION

Club Name _____ Type of Club: _____

Primary Club Contact: _____

CLUB/GROUP MEETING INFORMATION

Meeting Day (Ex: 2nd Tuesday):

Meeting Location:

Meeting Time:

Is this club in a racial mixed community: (i.e. all ethnicities live in the area served by the club)?: YES NO

Is this club integrated as to the racial and ethnicity of the membership?: YES NO

CLUB/GROUP OFFICERS *(list all officers for current year if applicable)*

President:

1st Vice-President:

2nd Vice-President:

3rd Vice-President:

Secretary:

Treasurer:

Reporter/Public Information:

Other:

Other:

Club Leader 1 (Adult):

Club Leader-2 (Adult):

CLUB/GROUP GENERAL INFORMATION *(answer each question by checking the appropriate box)*

4-H Club: Does this club have six or more members from at least two different families?: YES NO

4-H Club: Is every 4-H member enrolled into at least one project?: YES NO