

**Arkansas** is **Our Campus** 

versity of Arkansas System

Cooperative Extension Service

4-H Center Programs • #1 Four-H Way • Little Rock AR 72223 • 501-821-6884 • www.arkansas4hcenter.org

## Arkansas Outdoor School Health & Activity/Release Form

(This form will be kept confidential)

## PLEASE USE INK PEN TO FILL OUT FORM

| School/Group:   |  | Program Date:  |
|---|--|--|
| Participant Information   |  | Emergency Contact Information  |
| Name:   | First Middle   | Name: First  |
| Address:  |  | Phone: Alt. Phone:   |
| City/Town:  | Zip:   | Relation to Student:   |
| Date of Birth:  | F M  |  |
| driven, experience-based activitic physically demanding, including that I recognize that there is a significant recognize that there is a significant recognize that there is a significant recognized that I or more she participates in such activities the Arkansas 4-H Foundation, the officers, volunteers and employed child being transported and engage.  Publications, Video, Internet The Arkansas Cooperative Extentious Outdoor School programs and its below, I give permission for the Arkansas of the Arkansas Cooperative Extentions. | tes. Participation in the A.O.S. program but not limited to: swimming, canoeing gnificant element of risk in any activity is involved in the activities, I certify I or my child has the personal responsibility ties. By signing below, I agree to release Arkansas Cooperative Extension Serves from any liability, and any and all clarging in this activity.  Permission  Sion Service normally takes photographs activities. During activities, a photog Arkansas Cooperative Extension Service | loor educational experience for learners of all ages through objectivents at the Arkansas 4-H Center may involve certain activities that are g, rock climbing, hiking, and archery. I am aware in signing this statement g, sport or adventure associated with these outdoor activities. Knowing the rmy minor child, is fully capable of participating in these activities. It to follow the established safety rules and procedures to the extent that he se and hold harmless the University of Arkansas, it's Division of Agriculture, vice, and their current and formal trustees, representatives, agents, officials, laims, demands, or any cause of action, arising out of or connected with my this, video and/or tape recording of our programs, including the Arkansas raph or video/audio recording may be taken of you or your child. By signing to use my child's picture, art, written work, voice, image, verbal tout any restrictions for use in any promotional or education purposes. |
| Emergency Medical Informat<br>Does participant have allergies-<br>Including food (ingested/airborn<br>Does participant have any physic<br>limitations that might limit particls<br>Is participant presently taking<br>medication? Please list.  | ☐ Yes ☐ No Explain:<br>e-please mark)<br>cal ☐ Yes ☐ No Explain:<br>cipation?  |  |
| hospital care will be provided an<br>correct, and I further authorize:<br>treatment as deemed necessary<br>and/or the Cooperative Extension   | d I will be notified as soon as possible.  2) an attending physician and/or atten  ; and 3) medical care units to release n  | vision will be provided. If an illness or injury develops, medical and/or By signing below, I agree 1) that the health history listed herein is true and dant health service staff to employ such diagnostic procedures and medical nedical record information to the health insurance carrier for the 4-H events 1 understand that I am financially responsible for charges and hereby units.   |
| Date Parent or Legal 0  | Guardian's Name (please print)   | Parent or Legal Guardian's Signature   |