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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| C:\Users\wlewis\Pictures\UA-color-left-med.png | | | | | | | **4-H Leader of the Year Nomination Form** | | | | | | FY4-H-135  12/15/16 | |
| Year of Nomination: | | | | | | | | | | |  |  | | |
| PART I | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
|  | | I (we) wish to nominate | | |  | | | , a 4-H leader from | |  | | | | County, |
|  | | as 4 -H Leader of the Year. | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | |
|  | | Name of Nominator | | | |  | | |  | | | | | |
|  | |  | | | | | | | | | | | | |
|  | |  |  | | | | | | | | | | | |
|  | | SEND TO: | | Hope Bragg | | | | | | | | | | |
|  | |  | | hbragg@uaex.edu | | | | | | | | | | |
|  | |  | |  | | | | | | | | | | |
|  | |  | |  | | | | | | | | | | |
|  | | DUE DATE: | | July 3, 2020 | | | | | | | | | | |
|  | |  | |  | | | | | | | | | | |
| PART II | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| 1. | Explain why your nominee deserves the 4-H Leader of the Year Award (Limit to one page). | | | | | | | | | | | | | |
|  | (30 points total – 5 points per legitimate example) | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |

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| PART III | | | | | | | | | | | |
|  |  | | | | | | | | | | |
| **PLEASE AVOID REPETITION AS MUCH AS POSSIBLE.** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| 1. | Number of years in 4-H work: | |  | | Number of 4-H’ers worked with: | | | | |  |  |
|  | (1-5 points) | | | | | | | (1-5 points) | | | |
|  | Responsibilities: | (10 points possible – 2 pts per listed responsibility) | | | | | | | | | |
|  |  | | | | | | | | | | |
|  |  | | |  | | | | | | | |
| 2. | Outstanding achievements in 4-H: | | | (15 points possible – 3 points per achievement listed) | | | | | | | |
|  |  | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 3. | Offices and committees served on: | | | | | | (10 points possible – 2 points per office or committee listed) | | | | |
|  |  | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 4. | List trips and awards received by nominee for his/her outstanding work in 4-H: | | | | | | | |  | | |
|  | (15 points possible – 3 points per award or trip listed) | | | | | | | | | | |
|  |  | | | | | | | | | | |
|  |  | | | | | | | | | | |
| 5. | Community service work completed: | | | | | (10 points possible – 2 points per community service project listed) | | | | | |
|  |  | | | | | | | | | | |